



January 2024

Dear Friends,

At United Services, we believe the foundation for a healthy community starts with healthy children and families. **On Friday, March 15, United Services will host our 21<sup>st</sup> Annual Irish Night at Wright's Mill Farm in Canterbury to benefit our Children and Family Programs.** These include:

- Child Guidance Clinic
- Parenting Programs and Kinship Care Support Group
- Domestic Violence Program
- Youth Service Bureau and Juvenile Review Board.

***Will you help support these important programs in 2024?***

This truly terrific evening includes a Gourmet Corned Beef and Cabbage dinner, live performance from Connecticut State Troubadour Kala Farnham and a silent auction featuring many exciting items, including local gift certificates and passes and exciting vacation packages!

*There are several ways that you can help to support children and families in need in our communities:*

- **Purchase tickets to attend and join the festivities!**
- **Become a Sponsor – Levels from \$50 to \$1,000.**
- **Donate a Gift Certificate or Item to the Silent Auction.**

***Thank you in advance for your consideration of this request. We hope we can count on your support for these vital community programs.*** If you have any questions or would like any additional information, please don't hesitate to call me at 860-774-2020 or email me at [emorrison@usmhs.org](mailto:emorrison@usmhs.org).

Sincerely,

Emily Morrison  
Director of Development, United Services, Inc.



**21<sup>st</sup> Annual  
Irish Night  
Sponsorship Opportunities**

**Friday, March 15, 2024  
Wright's Mill Farm**

***Proceeds to Benefit United Services Children & Family Programs***

***Green and Gold Sponsors all receive logo placement in pre- and post-event advertising, estimated to reach 50,000+ throughout northeastern Connecticut.***

**Gold Sponsor - \$1,000:** Includes the purchase of a table for 10; prominent logo placement in pre- and post-event advertising and all press releases, and full-page advertisement in the program/bidder's guide.

**Green Sponsor - \$500:** Includes the purchase of tickets for 4; inclusion in pre- and post-event advertising and all press releases, and a half-page advertisement in the program/bidder's guide.

---

***All Sponsors, Supporters, Contributors and Friends will be publicly thanked in a post-event advertisement placed in regional newspapers.***

***\*We are changing the size of our program from 8.5x11 to 4.25x5.5\****

**Sponsor - \$200:** Includes a quarter-page ad in the program/bidder's guide.

**Supporter - \$100:** Includes a business card-sized ad in the program/bidder's guide.

**Contributor - \$50:** Includes a listing in the program/bidder's guide.

**The deadline for pre-event advertising is February 21**

**The deadline for program/bidder's guide advertising is March 6**

***Contact Emily Morrison at 860-774-2020 or [emorrison@usmhs.org](mailto:emorrison@usmhs.org) for more information.***



### **Night Sponsorship Agreement**

#### ***Proceeds to Benefit United Services Children & Family Programs***

The undersigned (“the Donor”) agrees to contribute to United Services, Inc. the following sponsorship funds (“the Donation”).

Donor Name \_\_\_\_\_

Business Name (if applicable) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

#### **Sponsorship Level:**

Gold (\$1,000): \_\_\_\_\_ Green (\$500): \_\_\_\_\_ Sponsor (\$200): \_\_\_\_\_

Supporter (\$100): \_\_\_\_\_ Contributor (\$50): \_\_\_\_\_

**Exact Wording of Donor or Business Name to be used in printed materials/advertisements:**

*(For applicable sponsorship levels, please e-mail logos to [emorrison@usmhs.org](mailto:emorrison@usmhs.org))*

Signature of Donor \_\_\_\_\_

Signature of United Services Rep \_\_\_\_\_

***Sponsorship forms & checks may be submitted to:***

Mail: United Services  
Attn: Irish Night  
1007 North Main Street  
Dayville, CT 06241



### **Irish Night Auction Donation Agreement**

*Proceeds to Benefit United Services Children & Family Programs*

The undersigned (“the Donor”) agrees to contribute to United Services, Inc. the following described property or services (“the Donation”).

Donor Company / Organization \_\_\_\_\_

Contact Name / Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

Item Description

\_\_\_\_\_

Estimated Value \_\_\_\_\_

Exact Wording of Donor’s Name or Business to be used in the auction booklet:

\_\_\_\_\_

Any Terms, Dates or Conditions for the Donation \_\_\_\_\_

\_\_\_\_\_

Signature of Donor \_\_\_\_\_ Date \_\_\_\_\_

Signature of United Services Rep \_\_\_\_\_ Date \_\_\_\_\_

*Donation forms may be submitted via:*

Fax:  
860-774-0826

E-mail:  
emorrison@usmhs.org

Mail: United Services  
Attn: Irish Night  
1007 North Main St.  
Dayville, CT 06241

*\*We are also happy to pick up the donated item at your location and convenience.\**